

## OUTDOOR SEATING PERMIT APPLICATION\* Community Development Department

45175 W. Ten Mile, Novi, MI 48375 248.347.0415 248.735.5600 fax OFFICE USE ONLY PERMIT:\_\_\_\_\_

www.cityofnovi.org

## \*For up to 20 seats only

| 0  | Restaurant Name  | Dlaza Namo                           |              | Parcel ID / Sidwell Number                   |                           |     |  |
|--|--|--------------------------------------|--------------|--|---------------------------|-----|--|
| Ž  | Restaurant Name  |                                      | Plaza Name   |  | Paicerid / Sidwell Number |     |  |
| BUSINESS INFO  |  |                                      |              |  |                           |     |  |
| <u> </u>   | Address  | Suite                                | C            | City   | State                     | Zip |  |
| BUS  |  |                                      |              |  |                           |     |  |
|  | Phone Number   |                                      | Fax Number   |  | E-mail Address            |     |  |
|  |  |                                      |              |  |                           |     |  |
|  |  |                                      |              |  |                           |     |  |
|  |  | Yes                                  | □ No         | If not, applicant must complete Property     |                           |     |  |
| 일  | Name   | Is the applicant the property owner? |              | Owner Info and attach written authorization. |                           |     |  |
| ≦  |  |                                      |              |  |                           |     |  |
| A  |  |                                      |              |  |                           |     |  |
| APPLICANT INFO   | Address  | Suite                                | C            | City   | State                     | Zip |  |
| 4  |  |                                      |              |  |                           |     |  |
|  | Phone Number   | Fax Number                           |              | E-mail address                               |                           |     |  |
| _  |  |                                      |              |  |                           |     |  |
| PROPERTY OWNER INFO  |  |                                      |              | -  |                           |     |  |
| ≥  | •  |                                      |              |  |                           |     |  |
| <u> </u>   | Name   |                                      |              |  | l I                       |     |  |
| <b>⊗</b>   |  |                                      |              |  |                           |     |  |
| È  | Address  | Suite                                | C            | City   | State                     | Zip |  |
| FE   |  | •                                    |              |  |                           | ·   |  |
| <u> </u>   | Phone Number   | Altornata                            | Phono Number | Emai   | I Addross                 |     |  |
| <u> </u>   | Phone Number Alternate Phone Number E-mail Addre   |                                      |              |  |                           |     |  |
| $\circ \square$  | Nieuw Assalla a Pasa   |                                      |              |  |                           |     |  |
|  | New Application  | Renewal                              |              |  |                           |     |  |
| <u> </u>   |  | Outdoor Seating Hours                |              |  |                           |     |  |
|  |  |                                      |              |  |                           |     |  |
| SE/  | Total Square Feet  | Outdoor Seating Area Dimensions      |              |  |                           |     |  |
| ~<br>  |  |                                      |              |  |                           |     |  |
| OUTDOOR SEATING INFO   |  |                                      |              |  |                           |     |  |
| 5  | Number of Tables, Chairs, Table Umbrellas, and Additional Items (Railings, Posts, Etc.)  |                                      |              |  |                           |     |  |
| Nulliber of Tables, Chairs, Table offibierlas, and Additional Items (Kallings, Posts, Etc.)  |  |                                      |              |  |                           |     |  |
|  |  |                                      |              |  |                           |     |  |
| ν I have attached the following:   |  |                                      |              |  |                           |     |  |
| DOCUMENTS  | Two(2) Detailed Plans Showing Seating Layout (indicate ADA accessible seating)  Notarized Property Owner Authorization (If needed) |                                      |              |  |                           |     |  |
| Ĭ t  |  |                                      |              |  |                           |     |  |
| [<br>]   | \$70.00 Application Fee  |                                      |              |  |                           |     |  |
| Completed Application  |  |                                      |              |  |                           |     |  |
|  |  |                                      |              |  |                           |     |  |
|  |  |                                      |              |  |                           |     |  |
| Clausety as a final section of Applicant Clausety Control of Applicant C |  |                                      |              |  |                           |     |  |
| Signature of Applicant Title of Applicant Date   |  |                                      |              |  |                           |     |  |
|  |  |                                      |              |  |                           |     |  |
|  |  |                                      |              |  |                           |     |  |
| Printed  | Name of Applicant  |                                      | Phone Number | _  |                           |     |  |