

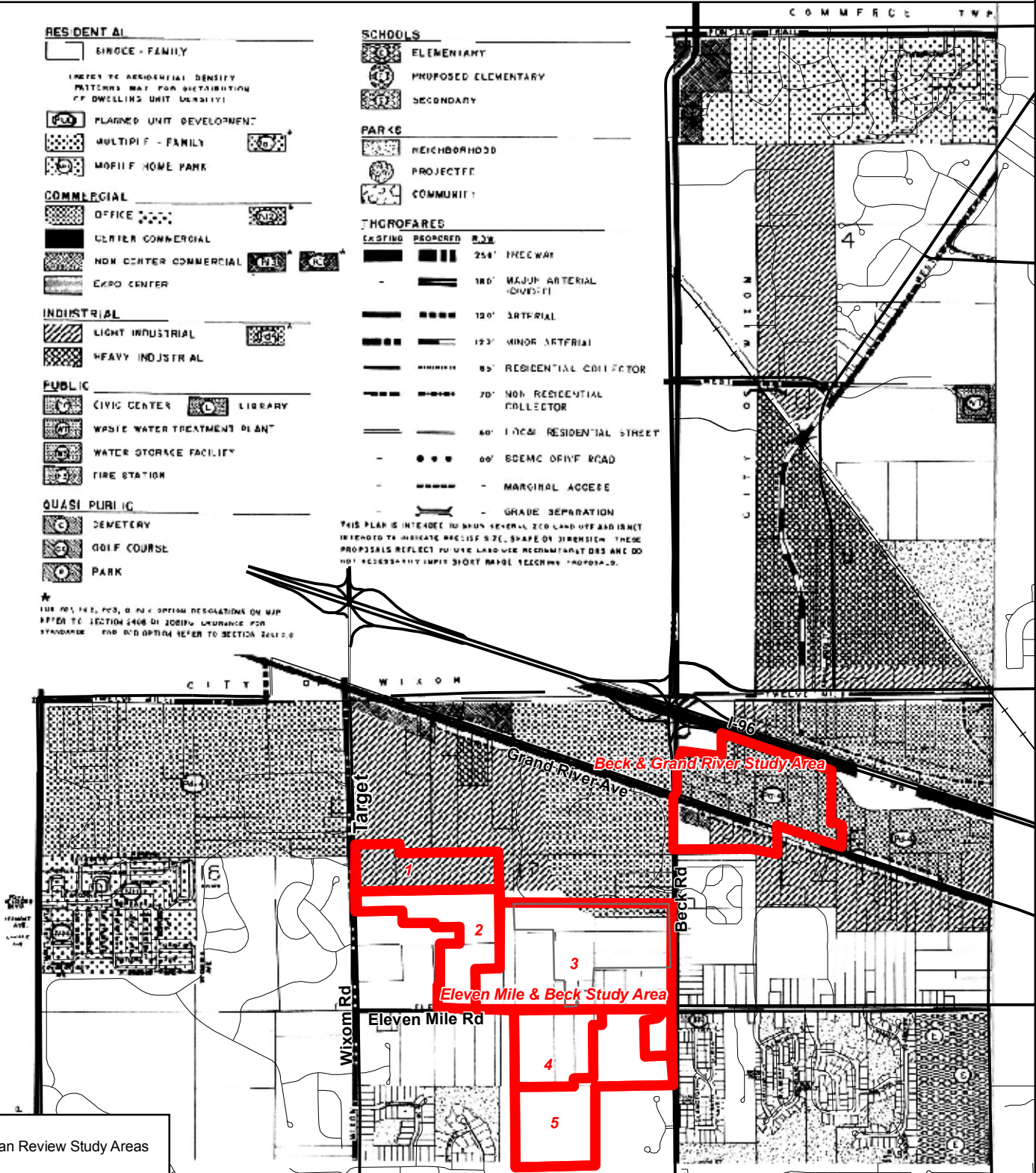
Eleven Mile & Beck Study Area Future Land Use Map 1993

- RESIDENTIAL**
- SINGLE-FAMILY
 - PLANNED UNIT DEVELOPMENT
 - MULTI-FAMILY
 - MEDIUM-DENSITY RESIDENTIAL
- COMMERCIAL**
- OFFICE
 - GENERAL COMMERCIAL
 - NON-CENTER COMMERCIAL
 - EXPO CENTER
- INDUSTRIAL**
- LIGHT INDUSTRIAL
 - HEAVY INDUSTRIAL
- PUBLIC**
- CIVIC CENTER
 - LIBRARY
 - WASTE WATER TREATMENT PLANT
 - WATER STORAGE FACILITY
 - FIRE STATION
- QUASI-PUBLIC**
- CEMETERY
 - GOLF COURSE
 - PARK

- SCHOOLS**
- ELEMENTARY
 - PROPOSED ELEMENTARY
 - SECONDARY
- PARKS**
- NEIGHBORHOOD
 - PROJECTED
 - COMMUNITY
- THROFARES**
- | EXISTING | PROPOSED | R.O.W. |
|----------|----------|-------------------------------|
| [Symbol] | [Symbol] | 250' FREEWAY |
| [Symbol] | [Symbol] | 180' MAJOR ARTERIAL (DIVIDED) |
| [Symbol] | [Symbol] | 120' ARTERIAL |
| [Symbol] | [Symbol] | 120' MINOR ARTERIAL |
| [Symbol] | [Symbol] | 85' RESIDENTIAL COLLECTOR |
| [Symbol] | [Symbol] | 70' NON-RESIDENTIAL COLLECTOR |
| [Symbol] | [Symbol] | 60' LOCAL RESIDENTIAL STREET |
| [Symbol] | [Symbol] | 60' SCenic DRIVE ROAD |
| [Symbol] | [Symbol] | MARGINAL ACCESS |
| [Symbol] | [Symbol] | GRADE SEPARATION |

THIS PLAN IS INTENDED TO SHOW GENERAL ZONING AND IS NOT INTENDED TO INDICATE EXACT SIZE, SHAPE OR DIMENSION. THESE PROPOSALS REFLECT FUTURE LAND USE RECOMMENDATIONS AND DO NOT NECESSARILY IMPLY SHORT RANGE TECHNICAL PROPOSALS.

* THE CITY OF NOVI, ILL. PD, & PD'S OFFICIAL REGULATIONS ON MAP REFER TO SECTION 2408 OF 2001 PD. LEGISLATION FOR STANDARDS AND REGULATIONS REFER TO SECTION 2408.0.



Master Plan Review Study Areas

