

CITY of NOVI CITY COUNCIL

Agenda Item M May 17, 2010

SUBJECT: Approval of Claims and Warrants - Warrant No. 819

SUBMITTING DEPARTMENT: Finance

CITY MANAGER APPROVAL:

BACKGROUND INFORMATION:

RECOMMENDED ACTION: Approval of Claims and Warrants – Warrant No. 819

| | 1 | 2 | Υ | N |
|-------------------------|---|---|---|---|
| Mayor Landry | | | | |
| Mayor Pro Tem Gatt | | | | |
| Council Member Crawford | | | | |
| Council Member Fischer | | | | |

| | 1 | 2 | Υ | N |
|-------------------------|---|---|---|---|
| Council Member Margolis | | | | |
| Council Member Mutch | | | | |
| Council Member Staudt | | | | |

Warrant 819

| Ck# | Vendor/Payee | Description | Amount |
|-------|--|--|------------------|
| 87724 | REDFORD LOCK COMPANY INC | BUILDING MAINTENANCE | \$ 36.00 |
| 87725 | 1ST AYD CORPORATION | OPERATING SUPPLIES | 198.44 |
| | 4 IMPRINT INC | CRIME PREVENTION EXPENSE | 653.01 |
| 87727 | A SUPERIOR LINEN SERVICE, INC. | OPERATING SUPPLIES | 49.19 |
| | ACCUFORM PRINTING & GRAPHICS INC | NOVI YOUTH COUNCIL SUPPLIES | 499.90 |
| 87729 | ADVANCED UNDERGROUND INSPECTION LLC | CULVERT INSPECTION FOR 9 MILE ROAD REHABILITATION | 5,560.00 |
| 87730 | ADVANCED WIRELESS TELECOM | NEW LAPTOP COMPUTER FOR DPS TRUCK | 225.00 |
| 87731 | AIRGAS GREAT LAKES, INC | Equipment rental/lease | 498.23 |
| 87732 | ALL PHASES ASPHALT PAVING LLC | WATER LINE MAINTENANCE | 995.00 |
| 87733 | ALLIE BROTHERS INC | POLICE & FIRE UNIFORMS | 629.25 |
| 87734 | ALLIED MEDIA | PRINTING & PUBLISHING | 977.56 |
| | ALLIED WASTE SERVICES INC | GROUNDS MAINTENANCE | 65.34 |
| | ALTECH DOORS LLC | BUILDING MAINTENANCE | 450.00 |
| | AMAZON | LIBRARY BOOKS | 1,430.22 |
| | AMERICAN LIBRARY ASSOCIATION | CASEY,L/LIBRARY PERIODICALS | 100.00 |
| | AMERICAN SILKSCREEN, INC | THEATER SUPPLIES - MAY SHOW | 312.62 |
| | ANCHORTEX CORPORATION | POLICE PRISONER EXPENDITURES | 461.10 |
| | ANDIAMO NOVI | MEALS FOR THEATRE DINNER SHOW | 2,565.00 |
| | ANGELO'S WHOLESALE SUPPLIES, INC. | STORM SEWER MAINTENANCE | 401.03 |
| | APOLLO FIRE EQUIPMENT CO | FIRE UNIFORMS | 73.39 |
| | ARAMARK REFRESHMENT SERVICES | OPERATING SUPPLIES | 90.76 |
| | AT & T | TELEPHONE | 6,668.43 |
| | AT & T | TELEPHONE | 729.38 |
| | BAKER & TAYLOR BOOKS | LIBRARY BOOKS | 4,021.43 |
| | BAKER, BILL | OPERATING SUPPLIES | 47.58 |
| 87749 | BANC OF AMERICA LEASING | OFFICE EQUIPMENT LEASE | 899.39 |
| 87750 | BANK OF AMERICA | SUBSCRIPTION \$12.00, I.T. CONFERENCE \$149.00, I.T. SOFTWARE \$99.95, COMMUNITY RELATIONS CONFERENCE <\$1,097.00>COMMUNITY RELATIONS CONFERENCE \$1398.74, GENERAL ADMIN. EVENTS \$82.88, POLICE SUPPLIES \$49.90, POLICE CONFERENCE \$473.10, FIRE MANUALS \$169.95, DPS SOFTWARE \$39.95, PARKS CONFERENCE \$295.68,LIBRARY VOLUNTEER LUNCHEON \$440.82 | 2,552.63 |
| 07751 | DANINED CALEC AND CONCULTING INC | DADIZAGAINITENGANOF | 152.00 |
| | BANNER SALES AND CONSULTING, INC BARNSCO | PARK MAINTENANCE | 152.00 359.43 |
| | BCI NOVI | BIKE TRAILS AND SIDEWALKS EMPLOYEE FLEX SPENDING | 3,967.75 |
| | BEEMER, NORMA J. | HISTORICAL COMMISSION EVENT | 600.00 |
| | BEI ASSOCIATES INC | LIBRARY BUILDING ARCHITECTURAL | 3,639.76 |
| | BELLE TIRE | EOUIPMENT MAINTENANCE | 713.13 |
| | BEST BUY/MULTI SERVICE CORPORATION | APPLIANCES NEW LIBRARY - STAFF & MEETING ROOM | 1,910.00 |
| | BIDNET | SERVICE FEE FOR ITEMS SOLD AT SURPLUS AUCTION | 1,665.13 |
| | BIRCHLER-ARROYO ASSOC, INC. | PROFESSIONAL SERVICES | 5,843.75 |
| | BOARD OF WATER COMMISSIONER | WATER PURCHASES | 424,983.24 |
| | BP IMAGING SOLUTIONS | LIBRARY COMPUTER SUPPLIES | 945.00 |
| | BRIGHT HOUSE NETWORKS | DATA PROCESSING FIBER CONNECTION | 4,789.95 |
| | BRODART | OFFICE SUPPLIES | 45.91 |
| | BSN SPORTS COLLEGIATE PACIFIC | LACROSSE NET | 194.97 |
| | BUSCH'S INC. | PLANNING MEETING REFRESHMENTS | 7.79 |
| | C. BARRON AND SONS INC | EQUIPMENT MAINTENANCE | 539.50 |
| | CAPITAL WASTE INC | RUBBISH | 1,024.00 |
| 87768 | CARRIER & GABLE INC | EQUIPMENT MAINTENANCE | 384.00 |
| | CDW GOVERNMENT INC | COMPUTER EQUIPMENT/SUPPLIES | 6,384.31 |
| 87770 | CERTIFIED DOCUMENT | OPERATING SUPPLIES | 82.72 |
| 87771 | CHET'S RENT-ALL INC. | EQUIPMENT MAINTENANCE | 151.22 |
| 87772 | CINTAS CORP 721 | UNIFORMS - APRIL 2010 | 1,284.76 |
| 87773 | CITY CENTER PLAZA LP | REFUND OF W & S FEES/IDENTITY SALON | 9,808.97 |
| 87774 | COLEMAN, VIVIAN | REFUND SENIOR EVENTS/PROGRAMS | 4.00 |

Warrant 819

| Ck# | Vendor/Payee | Description | Amount |
|-------|--|---|--------------------|
| | COLLISION EXPERTS OF NOVI (COLLEX) | SENIOR TRANSIT VAN PROGRAM | 67.22 |
| | COMMUNITY CAB COMPANY INC | SENIOR SUBSIDIZED TRANSPORTATION | 1,525.00 |
| | CONSERVA ELECTRIC SUPPLY, INC. | BUILDING MAINTENANCE | 61.15 |
| | CONSUMERS ENERGY | HEAT | 2,432.19 |
| 87779 | COUGAR SALES & RENTAL INC | OPERATING SUPPLIES | 138.58 |
| 87780 | COUNTRY BUILDING SUPPLY INC | STORM SEWER MAINTENANCE | 341.40 |
| 87781 | CREATIVE PRODUCT SOURCING INC-DARE | D.A.R.E. PROGRAM EXPENSE/TSHIRTS | 471.90 |
| 87782 | CSX TRANSPORTATION INC | TRAFFIC SERVICES | 760.00 |
| 87783 | CUSTOM PROMOTIONS INC | COMMUNITY PROMOTION | 500.00 |
| 87784 | D AND D WATER AND SEWER INC | WATER INSTALLATIONS CONTRACTUAL | 9,907.00 |
| 87785 | DEALER AUTO PARTS SALES INC | VEHICLE MAINTENANCE | 2,211.59 |
| 87786 | DELL MARKETING L.P. | COMPUTER EQUIPMENT/SUPPLIES | 12,360.58 |
| | DORNBOS SIGN & SAFETY INC | SIGNING SUPPLIES | 1,174.55 |
| 87788 | DOUGLASS SAFETY SYSTEMS LLC | TRAINING FOR FIRE DEPT PERSONNEL | 200.00 |
| 87789 | DTE ENERGY | ELECTRICITY | 25,896.53 |
| | DTE ENERGY | STREET LIGHTING | 375.09 |
| | DU ALL CLEANING INC. | BUILDING MAINTENANCE | 1,972.00 |
| | DUNN BLUE REPROGRAPHICS, INC. | OPERATING SUPPLIES | 245.92 |
| | ETNA SUPPLY LLC | STORM SEWER MAINTENANCE | 258.07 |
| | FANNING HOWEY ASSOCIATES INC | LIBRARY TECHNOLOGY CONSULTANT | 6,878.52 |
| | FARKAS, JULIE | LIBRARY PETTY CASH | 108.42 |
| | FARKAS, JULIE E. | CONFERENCES & WORKSHOP | 34.23 |
| | FATHER & SON DRY CLEANERS | POLICE & FIRE UNIFORMS MAINTENANCE | 1,109.05 |
| | FATT, DEBBIE | REFUND OF COMMUNITY CENTER RENTALS | 60.00 |
| | FEDERAL EXPRESS CORP | POSTAGE | 94.00 |
| | FIRE SERVICE MANAGEMENT | UNIFORMS | 1,060.89 |
| | FIVE SPARROWS LLC | LIBRARY COMPUTER SUPPLIES | 120.00 |
| | FRED PRYOR SEMINARS | LIBRARY TRAINING | 448.00 |
| | FREDRICKSON SUPPLY | EQUIPMENT MAINTENANCE | 349.96 |
| | GABE QUINN & SEYMOUR PLLC | POLICE LEGAL FEES | 5,458.39 |
| | GALE GROUP, THE | LIBRARY BOOKS | 249.64 |
| | GAY, ANITA, MARIA | MISC REFUND | 100.00 |
| | GENERAL RV CENTER | VEHICLE MAINTENANCE | 26.96 |
| | GLENN, TINA | REIMBURSEMENT FOR MILEAGE - MMTI CONFERENCE | 131.28 |
| | GLOBAL OFFICE SOLUTIONS LLC GLOBALSTAR USA | OFFICE SUPPLIES SATELLITE/CABLE CONTRACT | 2,049.33 158.14 |
| | GODFREY, SUSAN | HISTORICAL COMMISSION EVENT | 111.00 |
| | GORDON FOOD SERVICE | PARK PROGRAM SUPPLIES | 393.50 |
| | GRAINGER INC, W W | OPERATING SUPPLIES | 451.65 |
| | GRAND/SAKAWA/JACOBSON NOVILLC | PAYBACK GRAND SAKWA/JACOBSON - W & S | 4,500.00 |
| | GRANITE IMPORTERS INC | HISTORICAL COMMISSION - BASELINE PROJECT | 3,000.00 |
| | GRAPHIC SCIENCES INC | LIBRARY ELECTRONIC RESOURCES | 3,697.92 |
| | GREAT LAKES POWER & LIGHTING INC. | OPERATING SUPPLIES | 1,140.68 |
| | GUTHERIE LUMBER | MATERIALS FOR BOOSTER STATION ROOF REPAIR | 1,768.10 |
| | HALT FIRE,INC. | VEHICLE MAINTENANCE | 170.60 |
| | HAYES, ROBERT | MI. ASSET MGMT. CONF REIMBURSEMENT | 30.00 |
| | HILTON GARDEN INN ATLANTA DOWNTOWN | SMITH ROY,/K/GFOA ANNUAL CONFERENCE | 626.29 |
| | HOLISTER, JILL | HISTORICAL COMMISSION EVENT | 75.00 |
| | HOME DEPOT GECF | OPERATING SUPPLIES | 1,287.80 |
| | HP PRODUCTS, INC. | OPERATING SUPPLIES | 488.62 |
| | HYLAND SOFTWARE | POLLOCK & GRUBBS/ONBASE TRAINING | 5,000.00 |
| | IMAGAMERICA | COMMUNITY PROMOTION/OLYMPIC FAMILY | 102.00 |
| | INFOBASE PUBLISHING | LIBRARY BOOKS | 115.56 |
| 87828 | INTERNATIONAL POLICE TECHNOLOGIES | EQUIPMENT MAINTENANCE | 415.00 |
| 87829 | J & B MEDICAL SUPPLY INC | OPERATING SUPPLIES | 543.67 |
| 87830 | JACK DOHENY SUPPLIES INC | VEHICLE MAINTENANCE | 338.90 |
| 87831 | JDE EQUIPMENT COMPANY | OPERATING SUPPLIES | 673.68 |
| 87832 | JIMMY JOHN'S CATERING | FIRE MEETING REFRESHMENTS | 100.68 |
| 87833 | JOHN DEERE LANDSCAPES | OPERATING SUPPLIES | 651.18 |

Warrant 819

| Ck# | Vendor/Payee | Description | Amount |
|-------|--|---|------------------|
| 87834 | JOHNSON,JOAN | SENIOR EVENTS/PROGRAMS | 4.00 |
| 87835 | KANO LABORATORIES INC | OPERATING SUPPLIES | 147.61 |
| 87836 | KENSINGTON VALLEY SPORTS LLC | EMERGENCY RUN K5/COMMUNITY RELATIONS | 115.00 |
| 87837 | KETTERING UNIVERSITY | TEAGAN/W/MUG 2010 ANNUAL SPRING MEETING | 30.00 |
| 87838 | KNIGHT'S AUTO SUPPLY INC | VEHICLE MAINTENANCE | 297.77 |
| 87839 | KUSTOM SIGNALS INC | VEHICLE MAINTENANCE | 722.40 |
| 87840 | LAKEWOOD TRUCK & TRAILER | VEHICLE MAINTENANCE | 1,017.44 |
| 87841 | LAURIA, VICTOR | CONFERENCE REIMBURSEMENTS | 234.00 |
| | LEISURE UNLIMITED | PARK PROGRAM FEES | 1,129.00 |
| | LIBRARY DESIGN ASSOCIATES | LIBRARY FURNITURE, FIXTURES, MOVING SERVICES | 325,752.29 |
| | LIBRARY NETWORK, THE | FARKAS,J/BUILDING PARTNERSHIPS/CONFERENCE | 50.00 |
| | LIBRARY STORE INC. , THE | LIBRARY OFFICE SUPPLIES | 90.76 |
| | LOCAL TECHNICAL ASSISTANCE PROGRAM | COBURN/INTRO TO ROADSOFT | 45.00 |
| | LONG PLUMBING, INC. | PARK BUILDING MAINTENANCE | 1,047.75 |
| | LUZOD REPORTING SERVICE INC | TEMPORARY SALARIES | 209.60 |
| | MACOMB COMMUNITY COLLEGE | BAETENS/ EDUCATION & TRAINING GRANT | 175.00 |
| | MANSFIELD OIL COMPANY | GASOLINE & OIL | 22,649.34 |
| | MARIA'S ITALIAN BAKERY | MEETING REFRESHMENTS | 376.40 |
| | MARK'S SMALL ENGINE INC. | EQUIPMENT MAINTENANCE | 321.74 |
| | MARSHALL, THOMAS | OLDER ADULTS DANCE | 175.00 |
| | MARTIN, JOHN B. | MARTIN/FDIC CONFERENCE EXPENSE REIMBURSEMENT | 82.12 |
| | MASSON,ALICE | SENIOR EVENTS/PROGRAMS | 4.00 |
| | MAY, JULIE | PRINTING & PUBLISHING | 321.50 |
| | MCGAFFIGAN, DOROTHY | SENIOR EVENTS/PROGRAM | 4.00 |
| | MERS | PROFESSIONAL SERVICES | 2,180.00 |
| | METRO PUMP SERVICE, LLC | EQUIPMENT MAINTENANCE | 999.95 |
| | METRO SEWER CLEANERS INC | SEWER LINE MAINTENANCE | 1,312.50 |
| | MICHIGAN ASSOCIATION OF | MEMBERSHIP & DUES/MCBETH,B | 625.00 |
| | MICHIGAN ASSOCIATION OF, THE | SMITH ROY/ MACPA GOVT ACCT/AUDIT REGISTRATION | 244.00 |
| | MICHIGAN GAT | EQUIPMENT MAINTENANCE | 80.33 |
| | MICHIGAN CAT MICHIGAN CHANDELIER | EQUIPMENT RENTAL/LEASE WATER LINE MAINTENANCE | 693.00 492.70 |
| | MICHIGAN LIBRARY ASSOCIATION | POSTULA,M/CONF/MI LIBRARY ASSOC. | 170.00 |
| | MICHIGAN STATE UNIVERSITY | HISTORICAL COMMISSION EVENT | 600.00 |
| | MICHIGAN WATER ENVIRONMENTAL ASSN. | SIKMA,T/ MEMBERSHIP & DUES | 69.00 |
| | MICHIGAN WATER ENVIRONMENTAL ASSN. MICHIGAN, STATE OF | SALES TAX - APRIL 2010 | 17.40 |
| | MIDWEST GOLF & TURF | EQUIPMENT MAINTENANCE | 573.04 |
| | MIDWEST TAPE, LLC | LIBRARY AUDIO VISUAL MATERIALS | 592.31 |
| | MILFORD, CHARTER TOWNSHIP | MISCELLANEOUS EXPENSE/TRAILER | 409.00 |
| | MITA | REGISTRATION PREV. MAINTENANCE PROGRAM | 50.00 |
| | MULTI-CULTURAL BOOKS & VIDEOS | LIBRARY BOOKS | 955.72 |
| | MUTUAL OF OMAHA | INSURANCE | 7,169.03 |
| | NATIONAL SOCIETY OF PROFESSIONAL | CROY,B/MEMBERSHIP DUES | 265.00 |
| | NORTHEAST WISCONSIN TECHNICAL COLLEGE | CONQUEST.M/EDUCATION & TRAINING GRANT | 195.00 |
| | NORTHVILLE LOCKSMITH INC., THE | BUILDING MAINTENANCE | 45.00 |
| | NOVI AUTO PARTS INC | EQUIPMENT & VEHICLE MAINTENANCE | 790.63 |
| | NOVI CHAMBER OF COMMERCE | WALSH,S/RINGLE,T/ CHAMBER LUNCH | 40.00 |
| | NOVI CRUSHED CONCRETE | STORM SEWER MAINTENANCE | 97.26 |
| | NOVI LIONS CLUB | HISTORICAL COMMISSION EVENT | 200.00 |
| | NOVI MOTIVE INC | VEHICLE MAINTENANCE | 333.72 |
| | NOVI PIZZA COMPANY | MEETING REFRESHMENTS | 69.25 |
| | NOVI, CITY OF | ALLOCATION OF FUNDS | 1.00 |
| | NUGGETT LEASING INC | BUILDING MAINTENANCE | 1,752.50 |
| | OAKLAND COMMUNITY COLLEGE | BAETENS,S/INTEG RISK MANAGEMENT | 225.00 |
| | OAKLAND COUNTY EMS MEDICAL CONTROL | WEBSITE DUES FOR 2010 | 80.00 |
| 87889 | OAKLAND COUNTY REGISTER OF DEEDS | LEGAL FEES/ TEM EASEMENT/NOVI RD. LINK | 26.00 |
| | OAKLAND COUNTY REGISTER OF DEEDS | LEGAL FEES/WATER SYSTEM EAS/DAMAS GR RVF | 29.00 |
| | OAKLAND COUNTY REGISTER OF DEEDS | LEGAL FEES/INGRESS/EGRESS EAS/DAMAS | 35.00 |
| 87892 | OAKLAND COUNTY REGISTER OF DEEDS | LEGAL FEES/EMERGENCY ACCESS EASEMENT | 20.00 |
| | | | |

Warrant 819

| Ck# | Vendor/Payee | Description | Amount |
|-------|--|---|----------------------|
| 87893 | OAKLAND COUNTY ROAD | TRAFFIC SERVICES | 9,832.65 |
| 87894 | OAKLAND COUNTY TREASURER | TRAILER TAX | 6,695.00 |
| 87895 | OAKLAND COUNTY TREASURERS | SEWAGE TREATMENT COST | 510,093.60 |
| 87896 | OAKLAND LIVINGSTON HUMAN | MINOR HOME REPAIR | 22,780.91 |
| | OFFICE DEPOT | OFFICE SUPPLIES | 515.56 |
| 87898 | OFFICE EXPRESS | OFFICE SUPPLIES | 65.98 |
| | OKRAY,LAURA,ANN | MISC REFUND | 5.00 |
| | ORIENTAL TRADING CO INC | EMERGENCY RUN 5K/COMMUNITY RELATIONS | 30.95 |
| | ORKIN | CONTRACTUAL SERVICES | 57.89 |
| | PAPER DIRECT INC | OPERATING SUPPLIES | 79.96 |
| | POSTMASTER | LIBRARY GRAND OPENING POSTCARD | 1,600.00 |
| | PRAIRIE LAKESIDE LLC | BIKE TRAILS AND SIDEWALKS | 452.50 |
| | PREMIER AERIAL & FLEET INSPECTION | VEHICLE MAINTENANCE | 610.00 |
| | PRINTING SYSTEMS | ELECTION SUPPLIES | 314.73 |
| | PROTECTION ONE | BUILDING MAINTENANCE | 45.95 |
| | PROVIDENCE OCCUPATIONAL | MEDICAL SERVICE | 626.30 |
| | QUALITY FIRST AID & SAFETY | OPERATING SUPPLIES | 131.62 |
| | RANDOM HOUSE, INC. | LIBRARY AUDIO VISUAL MATERIALS | 1,633.10 |
| | RECIPROCAL ELECTRICAL, THE | LOSACCO,S/BUSINESS LAW OF CODE ENFORCEMENT | 25.00 |
| | RED WING SHOE STORE | DPS BOOTS | 419.88 |
| | REPROGRAPHICS ONE INC RHINO SEED & LANDSCAPE | OPERATING SUPPLIES | 104.11 356.08 |
| | RICOH AMERICAS CORPORATION | WATER LINE MAINTENANCE OFFICE SUPPLIES | 3,934.37 |
| | RIVERBANK GOLF CLUB | REGISTRATION - SENIOR GOLF PROGRAM | 11,261.00 |
| | RRRASOC | RECYCLING CENTER | 3,430.00 |
| | RUSSELL, WAYNE | WATER REFUND | 171.02 |
| | SAM'S CLUB DIRECT | CONCESSION SUPPLIES | 661.82 |
| 07717 | JAIVI 3 CLUB DIRLCT | LEGAL SERVICES - GENERAL \$16,937.61, MTT \$9,658.38, | 001.02 |
| 87920 | SECREST, WARDLE, LYNCH | LIBRARY \$273.00, ESCROW \$2,881.07 | 29,750.06 |
| 87921 | SELECTRON TECHNOLOGIES, INC. | COMMUNITY DEVELOPMENT - VOICE PERMITS SYSTEM | 8,500.00 |
| | SENTRY SUPPLY INC | OPERATING SUPPLIES | 1,062.70 |
| | SHIH MEI | LIBRARY MILEAGE REIMBURSEMENT - ICLR MEETING | 39.80 |
| | SHOUCAIR,BENJAMIN,AFIF | MISC REFUND | 150.00 |
| 87925 | SHULTS EQUIPMENT INC. | VEHICLE MAINTENANCE | 78.97 |
| 87926 | SIGNS BY TOMORROW | FIRE UNIFORMS | 44.00 |
| 87927 | SIKICH PROFESSIONAL | Professional analysis | 12,500.00 |
| 87928 | SOUTHWESTERN OAKLAND CABLE | CABLE PRODUCTION | 14,757.53 |
| 87929 | SPALDING DE DECKER | PROFESSIONAL SERVICES | 5,029.61 |
| 87930 | SPECIALTY STORE SERVICES | OPERATING SUPPLIES | 46.48 |
| 87931 | SPRINT | TELEPHONE | 99.98 |
| 87932 | ST JOHNS HOSPITAL | MEDICAL SERVICES | 200.50 |
| | STANTEC CONSULTING MI. INC | PROFESSIONAL SERVICES | 940.76 |
| | STATE INDUSTRIAL PRODUCTS | CUSTODIAL SUPPLIES | 638.85 |
| | STATE OF MICHIGAN | LOCAL COST SHARE - 196 OVER CSX RAILROAD | 17,097.87 |
| | STATE WIRE AND TERMINAL INC | OPERATING SUPPLIES | 37.12 |
| | STERICYCLE INC | RUBBISH | 305.25 |
| | SULLIVAN CORPORATION | SPORT FIELD RENTAL & TOURNEYS | 340.20 |
| | SUNSHINE MEDICAL | OPERATING SUPPLIES | 73.00 |
| | SURE PRODUCTS | OPERATING SUPPLIES | 668.90 |
| | TASER INTERNATIONAL INC | UNIFORMS | 350.00 |
| | TECH MECHANICAL INC. | CHILLER STARTUP & REPAIR | 1,348.00 |
| | TEENY PRODUCTIONS TEEPLE, LOIS | GENERAL FITNESS PROGRAM REFUND SENIOR EVENTS/PROGRAMS | 852.00 5.00 |
| | TELNET WORLDWIDE INC. | TELEPHONE | 604.07 |
| | TERMINIX PROCESSING CENTER | BUILDING MAINTENANCE | 123.00 |
| | THALNER ELECTRONIC | LIBRARY VIDEO SYSTEMS | 240,309.00 |
| | THIN BLUE LINE OF MICHIGAN | UNIFORMS | 240,309.00 359.90 |
| | TIMBERLANE LUMBER COMPANY | EQUIPMENT MAINTENANCE | 359.90 399.76 |
| | TOLL BROTHERS INC | SITE RESTORATION BOND | 1,500.00 |
| 01700 | TOLL DIVOTTICIO IIVO | SHE KESTORAHON DOND | 1,500.00 |

Warrant 819

| Ck# | Vendor/Payee | Description | Amount |
|-------|---|--|----------------------|
| 87951 | TUFFY AUTO SERVICE CENTER | VEHICLE MAINTENANCE | 1,415.45 |
| 87952 | TURFGRASS INC | SPORT FIELD RENTAL & TOURNEYS | 354.40 |
| 87953 | UNIQUE 1 SERVICES LLC | FIRE VEHICLE REPAIR | 1,774.00 |
| 87954 | US BANK | LONG TERM DEBT/INTEREST PAYABLE ON BONDS | 488,096.25 |
| 87955 | VALLEY, JAMES | HISTORICAL COMMISSION | 350.00 |
| 87956 | VANGUARD INDUSTRIES EAST/WEST INC | OPERATING SUPPLIES | 267.50 |
| 87957 | VARSITY LINCOLN MERCURY INC | VEHICLE MAINTENANCE | 504.81 |
| 87958 | VEOLIA ENVIRONMENTAL | SEWER LINE MAINTENANCE | 69.85 |
| 87959 | VERIZON WIRELESS | TELEPHONE | 7,024.50 |
| 87960 | VESCO OIL CORPORATION | GASOLINE & OIL | 276.15 |
| 87961 | VISICOM SERVICES INC | NETWORK SUPPORT SERVICES | 5,944.02 |
| 87962 | WATT, EVELYN | PETTY CASH FOR PARKS AND REC | 155.07 |
| 87963 | WAYNE CHAPTER SPEBSQSA INC | SPECIAL EVENTS/MEMORIAL DAY | 175.00 |
| 87964 | WEST PAYMENT CENTER | MAGAZINES AND PERIODICALS | 216.84 |
| | WHEELER, RON | HISTORICAL COMMISSION EVENT | 100.00 |
| | WHIKEHART, JOHN WILLIAM | THEATRE SET DESIGNER | 1,000.00 |
| | WILKIN,BETTY | REFUND FOR COMPUTER CLASSES | 80.00 |
| | WINDER POLICE EQUIPMENT INC | VEHICLE MAINTENANCE | 43.44 |
| | WINTER EQUIPMENT COMPANY INC. | VEHICLE MAINTENANCE | 944.36 |
| | WRIGHT, MEGAN | CONTRACTED DIRECTOR OF CHARLOTTE'S WEB | 2,000.00 |
| | WW WILLIAMS MIDWEST INC | DIAGNOSE AND REPAIR TYMCO SWEEPER #606 | 2,150.00 |
| 0,,,, | WWW WIELD WING WIND WEGT IN CO | GRAND TOTAL | \$ 2,409,216.57 |
| | OFNEDAL FUND | FUND SUMMARY | 4. 110.000.47 |
| | GENERAL FUND | 101 | \$ 113,229.47 |
| | MAJOR STREET FUND | 202 | 29,311.66 |
| | LOCAL STREET FUND | 203 | 17,836.80 |
| | MUNICIPAL STREET FUND | 204 | 22,860.87 |
| | PARKS, RECREATION & CULTURAL SERVICES | 208 | 56,767.35 |
| | DRAIN FUND | 210 | 28,328.79 |
| | JUDGMENT TRUST FUND | 260 | 1,352.52 |
| | FORFEITURE FUNDS | 266 | 937.73 |
| | LIBRARY FUND | 268 | 42,146.81 |
| | 2000 ROAD BOND -DEBT FUND | 307 | 137.50 |
| | 2003 REFUNDING (1998) | 396 | 112.50 |
| | 2002 STREET & REFUNDING | 397 | 125.00 |
| | LIBRARY CONSTRUCTION FUND | 417 | 579,348.87 |
| | ICE ARENA FUND | 590 | 487,296.25 |
| | Total for fund 592 WATER AND SEWER FUND | 592 | 984,510.17 |
| | SENIOR HOUSING FUND | 594 | 150.00 |
| | TRUST AND AGENCY FUND | 701 | 11,518.52 |
| | RETIREE HEALTH CARE | 71 | 32,733.17 |
| | 12 MILE ROAD SAD DEBT | 204 155 | 137.50 |
| | TOWN CENTER STREET LIGHTING | 204 108 | 375.09 |
| | | GRAND TOTAL | \$ 2,409,216.57 |